



ANGLICAN CHURCH
IN NORTH AMERICA

“MAY CHRIST’S SUPREME GLORY BE OUR SUPREME AMBITION.”

THE INVESTITURE

OF THE MOST REVEREND STEPHEN D. WOOD

OCTOBER 30, 2024 · MT. PLEASANT · SOUTH CAROLINA

THE CROSS, THE CROSIER, AND THE RING

On the cover, notice Archbishop Wood's pectoral cross which is two different crosses. The one in the background, closest to Steve's heart, is smooth and perfect and represents the heart of God and the perfect cross in eternity. The front cross is rugged and beat up, representing the cross in this world and when one peers behind the cross of this world, one sees the perfect cross without blemish. The young woman who designed the cross based her design on her reading of Paul's letter to the Ephesians.

The cross is crafted from jewelry donated from throughout the Diocese of the Carolinas, including many wedding bands once worn by beloved spouses who had passed away. The woman who designed and crafted the cross grew up as a member of Archbishop Wood's church, St. Andrew's ~ Mt. Pleasant.

The crozier was crafted by two friends of Archbishop Wood. They went to the local lumberyard to see what might be available. The owner suggested they look in the discard pile, destined to be burned in a few days. In the pile were two twisted and figured walnut planks with some significant knots. The basic shape was sketched out on the two planks and the pieces carved with draw knives and then hand-sanded to achieve the final shape. The crozier survived the fire which destroyed St. Andrew's Church in 2018 and is now spotted with water stains.

Steve's amethyst ring was crafted by Croghan's Jewelry in Charleston who has crafted the rings of bishops and cardinals for generations. The large stone was given by a matriarch of St. Andrew's. She inherited it and told Steve it sat in her safety deposit box for years. She never knew what to do with the stone until Steve was elected bishop. The donor was one of those people who served her church for many years until her death, quietly doing what needed to be done.

PHOTOGRAPHY, VIDEO, AND THE LIVESTREAM

You are welcome to take photos and short video clips discreetly from your seat, but please do not move around the building to take photos or video during the service.

The service is being livestreamed and the video will be available immediately following the service.

Official photographers are uploading their photos here and you are encouraged to post them on social media or use them for non-commercial use.



GUESTS ATTENDING THE INVESTITURE OF THE MOST REV. STEPHEN D. WOOD

Third Archbishop and Primate of the Anglican Church in North America

Anglican

- Mrs. Kehinde Ajoni, Registrar, *Church of Nigeria (Anglican Communion)*
- The Most Rev. Peter Akinola, *Retired Primate of the Church of Nigeria (Anglican Communion)*
- Honorable Odein Ajumogobia, *Chancellor, Church of Nigeria (Anglican Communion)*
- The Most Rev. Blessing Enyindah, *Dean of the Church of Nigeria (Anglican Communion)*
- The Rt. Rev. Dr. Yassir Eric, *Communio Messianica*
- The Rt. Rev. Andy Lines, *Presiding Bishop of the Anglican Network in Europe*
- The Rt. Rev. Amos Magezi, *Representative of the Primate of the Church of Uganda*
- The Most Rev. Dr. Azad Marshall, *Moderator Bishop of the Church of Pakistan*
- The Most Rev. Dr. Laurent Mbanda, *Chairman of GAFCON and Primate of the Province of the Anglican Church of Rwanda*
- The Most Rev. Dr. Siegfried Ngubane, *Presiding Bishop of the Reformed Evangelical Anglican Church of South Africa*
- The Most Rev. Kanishka Raffel, *Archbishop of Sydney, Anglican Church of Australia*
- The Most Rev. Sammy Shehata, *Primate of the Episcopal/Anglican Province of Alexandria*
- The Rt. Rev. Dr. Augustine Ubuigbe, *Church of Nigeria (Anglican Communion)*
- The Most Rev. Miguel Uchoa, *Primate of the Anglican Church in Brazil*
- The Most Rev. Hector “Tito” Zavala, *Primate of the Iglesia Anglicana de Chile*

Ecumenical

- The Rt. Rev. John Bradosky, *North American Lutheran Church*
- The Most Rev. Vijay Gadepe, *Continuing Evangelical Episcopal Communion (CEEC)*
- The Rev. Dr. Davis Gilleran, *Presbyterian Church in America (PCA)*
- The Most Rev. Robert Gosselin, *Continuing Evangelical Episcopal Communion (CEEC)*
- The Rev. Erick Grayson, *Global Methodist Church*
- The Rev. Canon Phil Harris, *Continuing Evangelical Episcopal Communion (CEEC)*
- The Rt. Rev. Scott Jones, *Global Methodist Church*
- The Most Rev. Peter Ng’ang’a, *(EMC)*
- The Very Rev. John Parker, *The Orthodox Church in America*
- The Most Rev. David Simpson, *International Communion Charismatic Episcopal Churches (ICCEC)*
- Pastor Josh Surratt, *Lead Pastor, Seacoast Church*
- Pastor Greg Surratt, *Founding Pastor, Seacoast Church*
- Pastor Craig Tuck, *Charleston Baptist Association*
- The Most Rev. Thomas Wallace, *New Day Kingdom Assembly of Churches*



THE
INVESTITURE

OF THE MOST REVEREND STEPHEN D. WOOD

AS
THIRD ARCHBISHOP AND PRIMATE OF THE ANGLICAN
CHURCH IN NORTH AMERICA

THE TWENTY-THIRD WEDNESDAY AFTER PENTECOST
A.D. 2024

SEACOAST CHURCH
MOUNT PLEASANT, SOUTH CAROLINA

ABOUT THE SERVICE

Incense will be used during the service today both in the processions and during the Gospel reading. Please silence electronic devices. All are encouraged to be present with one another in worship of our Living God through their bodies, not their screens. If taking photos or videos, please be considerate to others and the holiness of the service and do so subtly from your seat, without light, and without impeding the view of others. The service is being live-streamed on social media and professionally photographed. Due to the seating arrangement, the people will be instructed to stand or sit in lieu of kneeling.

ORDER OF PROCESSION

Flags of the Province
Deaconesses
Religious Orders
Deacons
Presbyters
Ecumenical Church Leaders
Visiting Anglican Bishops
ACNA Bishops
Visiting Anglican Archbishops
Gafcon Primates
Assisting Ministers
Secretary of the College of Bishops
Dean of the Province
Archbishops Emeriti
Master of Ceremonies
Chaplains to the Archbishop
Bishop Attendants
The Archbishop and Primate

PRELUDE AND SEATING OF DIGNITARIES

The people remain seated as the Vergers seat the Wood family, the wives of the archbishops and bishops, and other distinguished visitors.

THE PROCESSION OF THE MINISTERS

The people stand as the ministers enter.

Opening Hymn 1
Opening Hymn 2

All Hail the Power of Jesus' Name
Love Divine, All Loves Excelling

CORONATION
HYFRYDOL

THE RECEPTION AND PRESENTATION

THE RECEPTION OF THE ARCHBISHOP

The principal door being closed, The Archbishop, accompanied by his Chaplains and Bishop Attendants, being on the outside of the door, knocks thrice with his pastoral staff saying

Open unto me the gates of righteousness, that I may go into them, and give thanks unto the LORD. *Psalm 18:19*

The Dean of the Province, standing before the Holy Table, says

He who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. *John 10:2b-3*

The Master of Ceremonies opens the door and the Archbishop and his attendants enter into the opening of the church.

The trumpets sound a fanfare.

A young person asks

We greet you in the name of the Lord. Who are you and why do you request entry?

Then he shall make his Petition as follows.

I am Stephen, a sinner saved by the grace of our Lord Jesus Christ: redeemed by the blood of the Lamb, baptized in the Holy Spirit, and fellow pilgrim at the foot of the Cross. I am a husband, father, son, brother, deacon, priest, bishop, and a servant of the Most High God.

I come to seek forgiveness and repent of my sins through the mercy of God. I have come to proclaim that Jesus Christ is the way, the truth and the life, and no one comes to the Father but through him. I have come to serve God in his Church following his Son who has called me here.

I come as the Archbishop and Primate of the Anglican Church in North America, whom God has chosen to be a Shepherd and a Servant, desiring to be formally and publicly recognized and installed into the office to which I have been duly elected.

The young person then invites the People to pray for the new Archbishop.

Let us then offer our prayers to God for all his people, for this Province, and you, Stephen, their Archbishop and Primate.

*The Archbishop kneels.
The people sit.*

THE LITANY AND SUFFRAGES

Sung by a cantor and the people.

O God the Father,
Have mercy upon us.
O God the Son,
Have mercy upon us.
O God the Holy Spirit,
Have mercy upon us.
O holy Trinity, one God,
Have mercy upon us.

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,

We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world,

We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

We beseech you to hear us, good Lord.

That it may please you to bless this our brother, Stephen, and to send your grace upon him, that he may duly execute the office to which he is called, to the edification of your Church, and to the honor, praise, and glory of your Name,

We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;

And deliver us for your Name's sake.

Let your priests be clothed with righteousness;

And let your saints sing with joy.

O Lord, hear our prayer;

And let our cry come to you.

The Dean of the Province prays

Most gracious Father, the Giver of all good and perfect gifts, in your wise providence you appoint leaders for the mission of your Church: Give grace to this your servant, to whom the charge of this Province has been given: so empower him with the truth of sound doctrine, and endue him with holiness of life, that he may faithfully serve before you to the glory of your great Name, and the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People and the Archbishop stand and the young person says

We welcome you, Your Grace, in the name of Jesus Christ.

The Master of Ceremony and the young person lead the Archbishop and his attendants to be presented at the Front of the Church as the choir sings the Twenty-Third Psalm. Additional Presenters join the Archbishop at the foot of the platform stairs as they walk up together. The Dean of the Province stands at the foot of the Table, standing together with the Archbishops Emeriti and the Chairman of Gafcon.

PSALM 23

Setting by Craig Courtney (b. 1954)

Sung by the Choir.

*The Lord is my shepherd, I shall not want.
He leads me beside still waters, he restores my soul.
He leads me in paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil,
For you are with me; your rod and staff; they comfort me.*

*You prepare a table before me in the presence of my enemies.
You anoint my head with oil; my cup overflows.
Surely love and goodness will follow me all the days of my life,
And I will dwell in the house of the Lord forever. Amen.*

THE RECEPTION OF THE ARCHBISHOP AND PRIMATE

The Presenters say to the Dean of the Province

Reverend Father in God, we present to you this godly and learned man to be recognized and installed as Archbishop and Primate of this Church.

The Dean of the Province says

We are ready and willing to do so, but that all may know that we act according to the Canons of the Church, we require that the Mandate of the College of Bishops be read in the presence of this congregation.

The Secretary of the College of Bishops reads the Mandate of Election.

To our Venerable Brother Stephen Dwain Wood, presently Bishop of the Carolinas now duly elected as Archbishop and Primate of North America, greetings and blessing! Desiring to provide a new Chief Shepherd and Metropolitan for the Church in North America, we judge it best to entrust its governance to you, Venerable Brother, because you are endowed with distinguished qualities and are very expert in the pastoral ministry. Therefore, following the election of the College of Bishops, by our canonical and apostolic authority, we receive you as Archbishop and Primate of the Anglican Church in North America with all the rights and obligations related to this office, and commit ourselves individually and corporately to pay you true and collegial honor in all things lawful and honest. Furthermore, we mandate that these letters be made known to the clergy and people whom we exhort to receive you gladly and remain in communion with you. Finally, Venerable Brother, following the example of the Good Shepherd, see that the faithful entrusted to you are shepherded in such a way, that they may be likewise zealous in prayer, in listening to and keeping the Word of God, in the exercise of works of mercy, in making many new disciples for Christ through evangelization and baptism, and in the reception of the sacraments, especially the Eucharist which is the bread of life and the pledge of eternal life. In the testimony whereof we have affixed to these presents our signatures on the Commemoration of Saint Alban, being the twenty-second day of June, in the Year of Our Lord the two thousand and twenty-four, at Saint Vincent Archabbey, in the city of Latrobe, in the Commonwealth of Pennsylvania.

May the grace of Our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be always with you, and with all the ecclesial community of North America who are very dear to us, whom we bless wholeheartedly.

The Presenters return to their seats. The Archbishops Emeriti escort the Archbishop to the Holy Table, on which he places his pastoral staff.

As a symbol of the transmission of the Faith once delivered to the Saints, the Archbishops Emeriti place in his hand a Bible and an original copy of the 1662 Book of Common Prayer. They ask

Reverend Father in God, I ask you to declare that you will faithfully serve the Anglican Church in North America, in a manner that is consistent with the conciliar decisions of confessing Anglican Archbishops and Bishops worldwide, defending its rights and statutes, and preserving its liberties.

The Archbishops responds

In the name of God, I will. I, Stephen Dwain Wood, by Divine providence, the Archbishop, Metropolitan, and Primate of the Anglican Church in North America, promise that as much as in me lies I will be a faithful pastor to the bishops, clergy, and people of this Province, that we may all be equipped for work in God's service and built up in the body of Christ; and furthermore, I do solemnly declare that I shall faithfully and accountably serve in the councils of confessing Anglicans globally, and shall dutifully observe and keep the statutes, ordinances and customs, and preserve the liberties of the churches and people entrusted to me; and shall set forward and promote such works as may be fitly done therein for the service of God, for the benefit of his Church, and for the extension of the Kingdom of God, so help me God and these holy Gospels.

Representing the people of this Province and the faithful Anglicans across the globe, the Chairman of the Primates Council says

Reverend Father in God, the Anglican Church in North America is part of the One, Holy, Catholic and Apostolic Church worshiping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds; which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priest and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Archbishop responds

I, Stephen Dwain Wood, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures, set forth in the catholic creeds, embraced in the Jerusalem Declaration, and to which the Fundamental Declarations of this Province bear witness. Further, I do solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to

be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and I do solemnly engage to conform to the Doctrine, Discipline and Worship of Christ as this Church has received them.

The Oaths are signed.

The Chairman, the Archbishops Emeriti, and the Dean of the Province in unison say

In the name of God, we hereby recognize you as Archbishop and Primate of the Anglican Church in North America, and install you in the chair appointed for that office. May our Lord Jesus Christ preserve and keep you, and may the Holy Spirit stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

THE INSTALLATION OF THE ARCHBISHOP AND PRIMATE

PRAYERS FOR THE HOLY SPIRIT'S ANOINTING

A young person reads John 13: 14-16

Jesus said 'You call me Teacher and Lord - and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them:

A young person reads John 13:34

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

A young person reads Mark 10:15

Jesus said: "Truly I tell you whoever does not receive the Kingdom of God like a little child will never enter it": Archbishop Wood, always remember that you are first an adopted child of God; a Christian with us and an Archbishop for us.

The Archbishop says to the people

My brothers and sisters, you have heard the pattern of leadership given to us by our Lord Jesus Christ. Will you pray for me today and in the days to come, that I may know God's grace, wisdom, and love; and in the task which lies before me, do all things in his strength alone?

The People respond

We will, the Lord being our helper.

The Archbishop says

Let us pray.

VENI CREATOR SPIRITUS

Setting by Robert Powell (b. 1932)

The Archbishop kneels. The people sit.

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
Thy blessed unction from above is comfort, life, and fire of love.
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face with the abundance of thy grace.
Keep far our foes, give peace at home: where thou art guide, no ill can come.
Teach us to know the Father, Son, and thee, of both, to be but One,
That through the ages all along, this may be our endless song.
Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

The Primates and other representatives of Gafcon jurisdictions come forward.

Anointing of the head.

May your mind always think of Jesus Christ.

Anointing of the lips.

May your lips always speak of Jesus Christ.

Anointing of the hands.

May your hands always be ready to bless and heal in the name of Jesus Christ, and may your life be filled with the power of the Holy Spirit. Amen.

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit, who is the spirit of all love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Of his great mercy, may he forgive you your sins, strengthen you for the work of this Office, deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

All of the Primates who are present pray together.

May the Holy Spirit anoint and empower you with His spiritual gifts for this service to which he has called you. In the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

THE INSTALLATION

The Dean of the Province says to the people

Please rise.

The people stand. The Archbishops Emeriti then place the Archbishop in the cathedra.

The trumpets sound flourishes and the people offer their acclamations.

PRAYERS FOR THE ARCHBISHOP'S WIFE AND FAMILY

Mrs. Wood is prayed for by the wives of the bishops and archbishops below the platform.

After the prayers, Mrs. Wood joins the Archbishop.

THE GREETING OF ARCHBISHOP AND MRS. WOOD

The Dean of the Province says

Let us greet the new Archbishop and Primate of the Anglican Church in North America.

The people respond appropriately.

SONGS OF PRAISE

**Here For You
King of Kings
Stand in Awe**

HOLY COMMUNION

COLLECT OF THE DAY

The Lord be with you.
People **And with your spirit.**
Archbishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

The Old Testament Reading **Joshua 1:7-9 (ESV)**

Reader A Reading from the Book of Joshua.

“Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.”

The Word of the Lord.
People **Thanks be to God.**

Psalm 133 Ecce, quam bonum! *Read in unison.*

- 1 Behold, how good and joyful a thing it is ***
 when brethren dwell together in unity.
- 2 It is like the precious ointment upon the head, that ran down upon the beard,**
 even Aaron’s beard, and went down to the edges of his clothing,
- 3 Like the dew of Hermon, ***
 which falls upon the hills of Zion.
- 4 For there the Lord promised**
 even life for evermore.

The New Testament Reading 1 Timothy 2:1-7 (ESV)

Reader A Reading from Paul's First Letter to Timothy.

“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.”

People The Word of the Lord.
Thanks be to God.

The Sequence Hymn *All Stand.* *Son Of Heaven* Brandon Lake

The Gospel Reading Matthew 9:35-38 (ESV)

People The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Christ.

The Deacon censes the Book of the Gospels.

“And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Most Reverend Stephen D. Wood
Archbishop and Primate, Anglican Church in North America

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People remain standing and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Archbishop stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16T*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2T*

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

ANNOUNCEMENTS

All are seated.

GAFCON WELCOME

The Most Reverend Laurent Mbanda
Primate of Rwanda, Bishop of Gasabo
Chairman of the Primates Council of
Global Anglican Future Conference (Gafcon)

THE OFFERTORY

The Celebrant begins the Offertory with the following sentence of Scripture.

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” *Luke 10:2*

The Offering collected today will be for the Archbishop’s discretionary fund. Cash or checks (Anglican Church in North America) may be placed in the offering plates, or you may give via the QR code below:



Offertory Anthem

The Spirit of the Lord

Philip Stopford (b. 1977)

The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the broken hearted, to preach deliverance to the captives
And recovering of sight to the blind, to preach the acceptable year of the Lord,
To give unto them that mourn a garland for ashes, the oil of joy for mourning,
The garment of praise for the spirit of heaviness, that they might be called trees of righteousness,
The planting of the Lord that he might be glorified. For as the earth bringeth forth her bud,
And as the garden causeth the things that are sown in it to spring forth,
So the Lord God will cause righteousness and praise to spring forth before the nations.

All stand.

The gifts and people are censed. It is customary to return the bow to the thurifer when they cense the people.

Presentation Hymn

Praise God From Whom All Blessings Flow LASST UNS ERFREUEN

THE SURSUM CORDA

The People remain standing.

The Celebrant faces them and says

	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS

Setting *Healey Willan (1881-1968)*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.*

THE PRAYER OF CONSECRATION

The People remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Setting *Healey Willan (1881-1968)*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant says the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

All believers in Jesus Christ who have been baptized with water in the Name of the Father, and of the Son, and of the Holy Spirit, are welcome to receive Holy Communion at the Table of the Lord. Please follow the directions of the ushers who will guide each row to a communion station around the church. Please notify the Ushers if you need to be served at your seat.

If, for reasons of conscience or discipline, you choose not to receive the sacraments you may still receive a blessing by crossing your arms across your chest. After receiving a blessing, you may pass by the chalice and return to your seat.

Communicants may drink directly from the chalice or intinct (dip) the wafer themselves at any Wine station.

Gluten free wafers will be available. Instructions will be given at announcements.

Prayer teams are available the during communion.

COMMUNION MUSIC

**Let All Mortal Flesh
O Come To The Altar
Behold Him
Wonderful Cross
In Christ Alone**

THE POST COMMUNION PRAYER

All Stand. The Celebrant says:

Let us pray.

Celebrant and People together say the following

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have
given us to do,**

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

After the Post Communion Prayer, the Celebrant prays the following Collect

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

THE BLESSING

The Archbishop then blesses the People saying

People Our help is in the Name of the Lord;

Archbishop **The maker of heaven and earth.**

People Blessed be the Name of the Lord;

Archbishop **From this time forth for evermore.**

Archbishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Closing Hymn

At the Name of Jesus

KING'S WESTON

THE DISMISSAL

The Deacon dismisses the People with these words

Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia. Alleluia.**

Closing Voluntary *V. Finale from Symphonie No. 2* *Louis Vierne (1870-1937)*

Please join us for a reception in the atrium after the service.

SERVING IN THE LITURGY

Archbishop

The Most Rev.
Stephen Dwain Wood, M.Div.
*Archbishop and Primate of the
Anglican Church in North America
First Bishop of the Carolinas*

Archbishops Emeriti

The Most Rev.
Robert Duncan, D.D.
*First Archbishop and Primate
Seventh Bishop of Pittsburgh*

The Most Rev. Foley Beach,
D.Min., D.D.
*Second Archbishop Emeritus
and Primate
First Bishop of the South*

Chairman of the Gafcon Primates Council

The Most Rev.
Laurent Mbanda, Ph.D.
*Primate of Rwanda
Second Bishop of Gasabo*

Dean of the Province

The Most Rev.
Raymond R. Sutton, D.D.
*Presiding Bishop of the
Reformed Episcopal Church*

Deacon

The Rev. Lisa Wheeler,
*Associate, Church of the
Apostles, Columbia, SC*

Presenters

The Rt. Rev. David Bryan,
*Suffragan and SC Area Bishop,
Diocese of the Carolinas*

The Rt. Rev. Terrell Glenn,
*Assisting and NC Area Bishop,
Diocese of the Carolinas*

The Rt. Rev.
Thaddeus Barnum,
*Assisting Bishop,
Diocese of the Carolinas*

The Rt. Rev. Willie Hill,
Bishop of the Southeast (REC)

The Very Rev.
Dr. Chris Hancock,
Director of Oxford House

Chaplains to the Archbishop

The Rev. Can. Lawrence
McElrath

The Rev. Can.
Dr. Anthony Kowbeidu

Master of Ceremonies

The Rev. Can. Wesley Jagoe,
Chaplain, Trinity Anglican Seminary

Assistant Master of Ceremonies

The Rev. Can. Mark Hottel,
*Chaplain to the Bishop,
Diocese of the Great Lakes*

The Rev. Matthew Wilkins,
*Associate Rector, The Village Church
Anglican, Greenville, SC*

Marshals

The Rev. Mary Ellen Doran,
Trinity Church, Pinopolis, SC

The Rev. Chase Edgar,
Church of the Ascension, Anderson, SC

The Ven. Can. Justin Murff,
Jurisdiction of the Armed Forces and Chaplaincy

The Rev. Jacob Rogers,
St. Luke's, Hilton Head, SC

First Lieutenant John Self,
SCARNG, St. Philip's, Charleston

Vergers

Mr. Michael Daigle,
President of the Vergers Guild of the ACNA

Dr. Bruce Prevatt,
St. Peter's Anglican Cathedral, Tallahassee, FL

Mr. Greg Summers,
St. Peter's Anglican Cathedral, Tallahassee, FL

Mr. Mark Trexler,
St. Timothy's Anglican Church, Marshal, TX

Children

Miss Azure Forrester
Miss Annie Wood
Mr. Anthony Kowbeidu, Jr.
Mr. Lucas Wood

Lector

Mrs. Melissa Mitchell-Britch
Ms Katie Siron
Mr. David Jennings

Acolytes

St. Philip's Church, *Charleston*

Liturgist

Mr. Jacob Hootman,
Secretary of the Liturgy Task Force

The Rev. Can. Wesley Jagoe,
Chaplain, Trinity Anglican Seminary

Choirs

The Choir of St. Andrew's,
Mt. Pleasant

The Parish Choir
of St. Philip's Church,
Charleston

The Canterbury & St. David
Choirs of St. Philip's Church,
Charleston

The Contemporary
Worship Team,
St. Andrew's Mt. Pleasant

Music Directors

Mr. Dwight Huthwaite,
*Worship Arts Leader,
St. Andrew's, Mt. Pleasant*

Mr. Christopher Walchesky,
*Director of Music & Organist,
St. Philip's Church, Charleston*

Mr. Paul Reese, III,
*Associate Director of Music & Organist,
St. Philip's Church, Charleston*

Mrs. Alexandra Hood,
*Children's Choir Director, St. Philip's
Church, Charleston*

Mr. Matthew S. Wilkinson,
*Director of Music, St. Michael's
Church, Charleston*

Dr. Mark Bebensee,
*Organist and Choirmaster,
St. Andrew's, Mt. Pleasant*

Musicians

Mr. Greg Schoonover, *Trumpet*
Mr. Kyle Lane, *Trumpet*

Mr. Brandon Nichols, *Horn*

Mrs. Anne Holmi, *Horn*

Mr. Tom Joyce, *Bass, Trombone*

Ms. Beth Albert, *Percussion*

Ms. Kristy Barry,
Keyboards, Vocalist

Mrs. Vicki Marsi, *Violin*

Mr. Chris Yount, *Bass*

Ms. Emily Richardson, *Drums*

Mr. Blake Paradise,
Electric, Guitar

Mrs. Whitney Bradburn,
Vocalist

Mrs. Maddy Donaldson,
Vocalist

Mrs. Kate Pratt, *Vocalist*

Mr. Paul Reese, *Cantor*

Pipe Band

The Citadel Regimental
Pipe Band

Ushers

Members of Saint Andrew's
Mt. Pleasant

Announcements and Welcome

Mrs. Deborah Tepley,
Chief Operating Officer of the ACNA

Technical and Facility Support

Staff of Seacoast Church, the
Anglican Church in North
America, and St. Andrew's



A SPECIAL THANK YOU TO THE SEACOAST STAFF

The Anglican Church in North America would like to extend its gratitude to Seacoast Church for hosting this service. The generosity and support of their leadership and staff has been a true blessing; a model of Christian hospitality.

A GIFT FROM THE ST. ANDREW'S STAFF

The ministry of the brass quintet is provided as a personal gift from the staff and vestry of St. Andrew's Church in thanksgiving for Steve's ministry as their rector.

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YOU ARE INVITED TO JOIN US AFTER THE SERVICE FOR A
RECEPTION IN HONOR OF THE WOOD FAMILY.
TONIGHT'S RECEPTION IS MADE POSSIBLE
BY THE GENEROSITY OF:





ANGLICAN CHURCH
IN NORTH AMERICA

Provincial Office
800 Maplewood Avenue
PO Box 447
Ambridge, PA 15003-0447

Archbishop's Office
440 Whilden Street
Mt. Pleasant, SC 29464

Find out more at: anglicanchurch.net



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